

Ilkhanid Shrine Complex Natanz Iran

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ILKHANID SHRINE COMPLEX AT NATANZ, IRAN (HARVARD MIDDLE By ...

This pavilion constitutes the earliest dated example of an octagonal form in Iran and although the form is not unusual in tomb towers in Iran, the later extant examples are closed. The openness of the Natanz pavilion evokes the earlier open canopy tomb, and with such evidence, Blair argues that this pavilion was originally built as an imamzada or shrine for a descendant of the Prophet.

Masjid-i Jami (Natanz) | Archnet

Sheikh Abdol Samad Mosque of Natanz Vahid Pourtajrishi 6/27/2014 Sheikh Abd al-Samad Esfahani was a noted holy man in Ilkhanid Iran who died at the end of the 13th Hijri Century. In the early 14th century (1308) the Il-Khanid Vizier Zain al-Din Mastari built the tomb and mosque and dedicated it to his master Sheikh Abdolsamad.

Sheikh Abdol Samad Mosque of Natanz - Masjed

The frieze originally decorated the tomb of the sufi shaykh Abd al-Samad at Natanz, built by the vizier Zaynal-Din and completed in the spring of 1308. Part of a larger religious complex, "the tomb is a chamber approximately six meter square erected on the site of Abdal-Samad's residence across a lane from the mosque.

An Ilkhanid Luster-Painted Tile Natanz - Furniture

Shrine Complex of Shaykh 'Abd al-Samad Minaret Zayn-al-Din Mastari the vizier of Öljaitü IL -Khan rebuilt this mosque and added the three-story minaret and kânaqâh around the tomb he built for the noted Sufi shaikh and mystic Abd al-Şamad. Kânaqâh was a place for Sufi Dervishes to come together and live, worship and commune.

Arts of Islam: Shrine Complex of Shaykh 'Abd al-Samad

dated A.H. 707/A.D. 1308. On view at The Met Fifth Avenue in Gallery 455. This tile is one in a series which probably once formed a glittering inscriptional frieze encircling the walls of a 14th-century tomb pavilion located in Natanz, Iran. The cobalt-blue inscription is set against a field of scrolling vines, wherein tiny birds perch amongst leafy foliage, some alighting upon the letters themselves.

Tile From an Inscriptional Frieze | The Met

The elements in the present complex date from 1304 with subsequent additions and restorations, such as the Khaneqah and Muqarnas vault. The tomb honors the Sufi Sheikh Abd al-Samad , and was built by the Sheikh's disciple, the Ilkhanid vizier Zain al-Din Mastari .

Natanz - Wikipedia

Sheikh Abdol Samad Mosque of Natanz was built in 14th Hijri Century by Zayn al-Din Mastari in Ilkhanid reign era of Iran. The Center of Mosque Studies - Sheikh Abd al-Samad Esfahani was a noted holy man in Ilkhanid era of Iran who died at the end of the 13th Hijri Century. In the early 14th century (1308) the Il-Khanid Vizier Zain al-Din Mastari built the tomb and mosque and dedicated it to his master Sheikh Abdolsamad.

Sheikh Abdol Samad Mosque of Natanz - Masjed

Natanz Iran - Shrine of Shaykh Abd al-Samad. Natanz is a small town between Isfahan and Kashan Iran that is home to an Ilkhanid period (1304) Shrine Complex built for a Sufi saint (Shaykh Abd al-Samad) Read More. Buy Photos.

Natanz Iran - Shrine of Shaykh Abd al-Samad - AWanderer

The Sheikh Abdolsamad Mosque in Natanz Iran. View from the courtyard of the Sheikh Abdolsamad Mosque in Natanz Iran. Sheikh Abd al-Samad Esfahani was a noted holy man in Ilkhanid Iran who died at the end of the 13th century (1299AD). In the early 14th century (1308) the Il-Khanid Vizier Zain al-Din Mastari built the tomb and mosque and dedicated it to his master Sheikh Abdolsamad.

Guide to The Sheikh Abdolsamad Mosque in Natanz Iran

The Ilkhanid Shrine Complex at Natanz, Iran. Cambridge, MA: Center for Middle Eastern Studies, Harvard University, 1986.

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Hasan ibn `Ali ibn Ahmad Babavaih. Scholars have proposed that this large three-piece mihrab -shaped panel once adorned the tomb of the Sufi shaikh 'Abd al-Samad in Natanz. In addition to its selection of Qur'anic verses, the panel includes an inscription describing itself as the work of Hasan ibn 'Ali ibn Ahmad Babavaih, a known fourteenth-century tilemaker from Kashan.

Hasan ibn `Ali ibn Ahmad Babavaih | Tile Panel in the form ...

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The Ilkhanid Shrine Complex at Natanz, Iran, Harvard Middle East Papers, Classical Series no. 1 (Cambridge, MA: Center for Middle Eastern Studies, Harvard University, 1986); Persian translation by Vali-allah Kavusi Mi`mâri-yi îlkhâni dar naţanz: majmu`ah-i mazâr-i shaykh `abd al-şamad (Tehran: Iranian Academy of Art, 1387/2008).

SHEILA S. BLAIR

BLAIR, SheilaBLAIR, Sheila. American. Genres: Art/Art history. Career: Editor, Macmillan Dictionary of Art, Islamic section. Publications: (with O. Grabar) Epic Images and Contemporary History: The Illustrations of the Great Mongol Shahnama, 1980; The Ilkhanid Shrine Complex at Natanz, Iran, 1986; (ed. with J.M. Bloom) Images of Paradise in Islamic Art, 1991; The Monumental Inscriptions from ...

Blair, Sheila | Encyclopedia.com

The Ilkhanid Shrine Complex at Natanz, Iran, Cambridge, Mass, 1986). The larger frieze tiles suffer, as do the present tiles, from the attention of an iconoclast in times past who has carefully chipped off the heads of each and every bird.

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